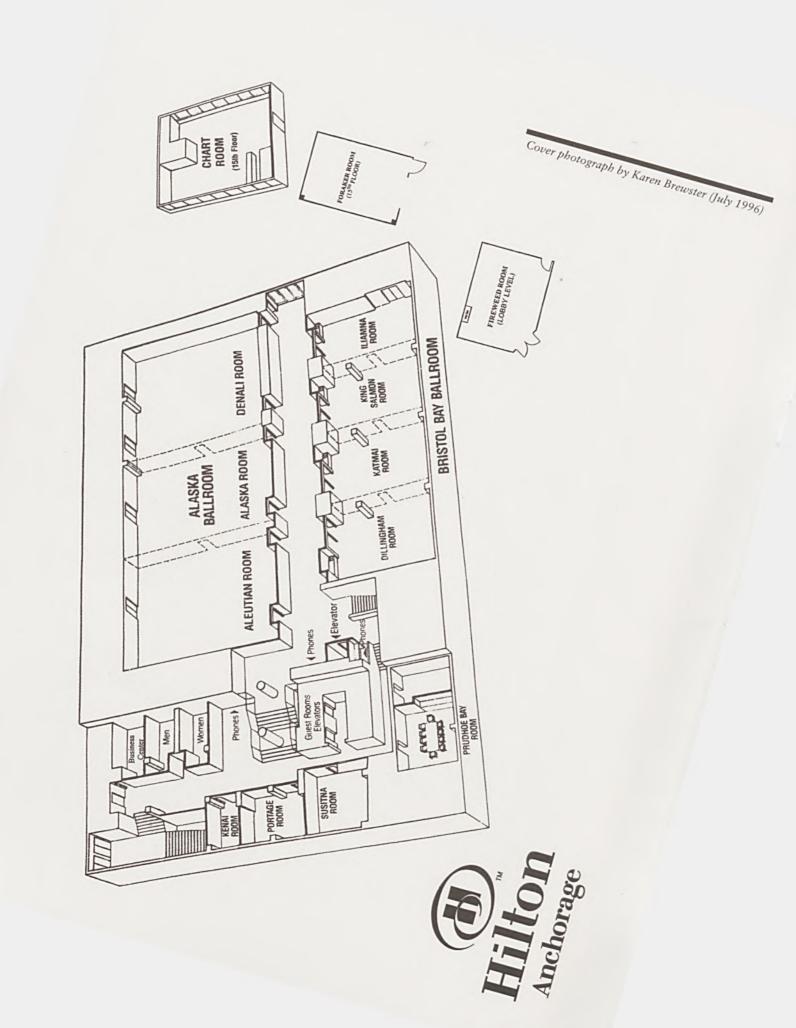


In between the lines is something special going on in their minds, and that has got to be brought to light, so they understand just exactly what is said.

Chief Peter John Traditional Chief of the Tanana Chiefs Region

Giving Voice Oral Historians and the Shaping of Narrative

Oral History Association Annual Meeting
October 6 • 7 • 8 • 9 • 10, 1999
Anchorage, Alaska



Giving Voice Oral Historians and the Shaping of Narrative

Program for the 33RD Annual Meeting of the Oral History Association October 6 • 7 • 8 • 9 • 10, 1999

Hilton Anchorage 500 West Third Avenue Anchorage, Alaska 99501 907 • 272 • 7411

Dickinson College
P. O. Box 1773 • Carlisle, PA 17013-2896
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E-MAIL oha@dickinson.edu
WEB www.dickinson.edu/organizations/oha



n behalf of the officers and Council of the Oral History Association (OHA) it is my pleasure to welcome OHA members, friends and associates from Museums Alaska and the Alaska Historical Society, and oral historians from around the world to this thirty-third annual OHA meeting.

ing Voice: Oral Historians and the Shaping of Narrative," is fitting because oral historians in Alaska have done a good deal to collect and preserve voices that might otherwise be lost. Many sessions on the program showcase this important ethnographic and documentary work. But our theme goes further. As oral historians we are interested not only in how to collect stories but in how we color them as we collect and in how we shape them as we process and edit and make choices about what to present to whom. In Alaska, where native peoples are facing the press of rapid social change, issues of cultural representation are sharply focused. The program includes a

number of sessions that highlight

local struggles over accuracy and

authenticity.

The theme of the meeting, "Giv-

Of course the program is not limited to sessions that feature local or regional work however wideranging its implications. Program Co-chairs Sue Armitage and Will Schneider and their committee members have worked hard to assemble a compelling array of workshops, panels, roundtables, and featured speakers that represents the broad and diverse world of oral history. Their program reflects OHA and the oral history field in many ways. It contains sessions for beginners as well as experienced oral his-



torians; sessions for practitioners of all the many varieties of oral history. The range of topics is broad as well: from women in Brazil to the *Solidarity* movement in Poland; from public agencies to disability activists; from undergraduate education to museums; and from the Holocaust to consumerism among the Amish.

Beyond attending sessions about Alaskan oral history, this meeting in Anchorage offers a special opportunity to get the feel of south central Alaska. The program includes a native singing group and a local storyteller. The Local Arrangements Committee chaired by Pat Partnow has developed a number of ways to help conference attendees experience the area: from Thursday evening

Contents

President's Welcome 3
OHA Leadership 4
Program Committee 4
Local Arrangements Committee 4
Acknowledgments 5
Alaska Humanities Forum 5
Anchorage Museum
of History & Art5
Museums Alaska 5
Alaska Historical Society 6
Program Co-chairs' Greeting 6
Featured Speakers 7
Special Events 8
Accessibility9
Exhibits
Silent Auction 9
Tours 9
Meals 10
Lodging 10
Childcare 11
Climate & Travel Tips 11
Schedule at a Glance 12
Program Schedule 15
Call for Papers 31
Index of Program Participants 32
OHA Membership Form 35
Registration Form

dinner groups to tours on Saturday afternoon.

Special thanks are due to the Alaska Humanities Forum (AHF), whose director Steve Lindbeck saw the natural fit between the work of OHA and the mission of AHF. Their support for this meeting has been invaluable. I would also like to recognize Museums Alaska and the Alaska Historical Society, official cosponsors of this meeting. They too welcomed OHA to Anchorage, and have helped to make this meeting a success. The Alaska Museum of History and Art has been generous in making itself available for the presidential reception on Thursday evening and for the Friday night program.

A few years ago OHA changed the structure of its officers, adding a vice president and taking responsibility for organizing the annual meeting off the shoulders of the president. This year marks the first implementation of that arrangement. Vice President/President Elect Laurie Mercier has done an extraordinary job in pulling together the many, many details that make for a successful meeting. We are all in her debt.

It is often remarked that OHA meetings are different than those of other professional associations. There is generally a lively intellectual energy and a friendly camaraderie as participants who share a passion for their work debate and discuss substantive, methodological, and theoretical issues of oral history. This can only be enhanced this year by the easy informality of Anchorage and the city's splendid natural surroundings. I invite your full participation.

4

Howard L. Green

OHA Leadership

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Howard L. Green
New Jersey Historical Commission

Vice President/President-Elect Laurie Mercier Washington State University Vancouver

First Vice President Cliff Kuhn Georgia State University

Executive Secretary Madelyn Campbell Dickinson College

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Dorothy Cordova Filipino American History Project, Seattle

Roger Horowitz Hagley Museum and Archives Linda Johnson Yukon Archives Ingrid Johnson Whitehorse Karen Olson Dundalk Community College Workshop Chair Linda Morton-Keithley Idaho State Historical Society

Local Arrangements Committee

Chair Patricia Partnow Alaska Native Heritage Center

Sharon Abbott, Anchorage Museum of History & Art Jo Antonson, Alaska Office of History & Archaeology Diane Brenner, Anchorage Museum of History & Art Amy Craver, Alaska Native Science Commission, UAA Dianne Gudgel-Holmes, Anchorage Steve Haycox, University of Alaska Anchorage Suzi Jones, Anchorage Museum of History & Art Rachel Mason, U.S. Fish & Wildlife Service Laurie Mercier, Washington State University Vancouver Craig Mishler, Anchorage Patrick Murphy, Alaska State Parks Sue Pope, Anchorage School

District
Terri Schorzman, Idaho Humanities Council
Julie Sprott, Anchorage

Acknowledgments

Alaska Historical Society Alaska Humanities Forum Anchorage Museum of History & Art Glee Anderson, Anchorage Convention & Visitors Bureau Teresa Barnett Dickinson College Maeve Doolittle Liz Mok, Hilton Anchorage Museums Alaska National Parks Service New Jersey Historical Commission Rebecca Sharpless, Baylor University Aviva Suchow, Washington State University Melanie Stillion-Meyerhoff, Washington State University Vancouver University of Alaska Anchorage University of Alaska Fairbanks

Alaska Humanities Forum

The Alaska Humanities Forum has provided essential assistance in bringing a number of keynote speakers, performers, and presenters to the OHA meeting. From the initial stages of planning, the Forum has supported the OHA coming to Alaska, recognizing an opportunity for Alaskans to join with oral historians around the world in analyzing and discussing the creation and meaning of oral narratives. For the past two decades, the Forum has played a critical role in encouraging and supporting oral history projects in Alaska. Participants in the OHA meeting will have the opportunity to see and hear examples of that fine work produced.

As a private, non-profit organization affiliated with the National Endowment for the Humanities (NEH), the Alaska Humanities Forum provides grants and offers public programs that allow Alaskans to explore history, literature, traditional cultures and other fields of the humanities. The Forum receives financial support through the NEH, private foundations, corporations, and a membership organization called the Friends of the Humanities. The Forum strives to nurture humanities learning and education throughout Alaska. In that work, it promotes collaboration among cultural, educational, and community organizations, and it builds alliances with such organizations as universities, museums, libraries, historical societies, arts councils, and professional associations such as the OHA.

Anchorage Museum of History & Art

The Anchorage Museum of History and Art, located eight blocks southeast of the Hilton, is hosting OHA's Presidential Reception on Thursday evening and Robert Sam's storytelling performance on Friday night. The Museum is a cultural center for the community and state and acquaints visitors with the global spectrum of human artistic and cultural expression. In particular, it collects, preserves, exhibits, and interprets cultural materials which illustrate the art and history of Alaska and the circumpolar North. Its permanent collection displays 10,000 years of Alaska history, including Native subsistence lifestyles, European exploration, Russian-America and contemporary times. OHA conference participants will have a chance to see the museum's exhibits Thursday evening at the reception, on a walking tour on Saturday afternoon, or during regular visitor hours Tuesday through Saturday.

Museums Alaska

Museums Alaska is meeting concurrently with the OHA, and its members are encouraged to attend OHA sessions. The statewide museum association is providing scholarships for some of its members to attend the conference, and OHA members are invited to attend Museums Alaska and Alaska Historical Society sessions on Tuesday, October 5, at the Anchorage Museum of History and Art, 121 West Seventh Avenue. Registration and a session schedule will be available at the museum beginning at 8:30AM Tuesday.

Committed to providing opportunities for improvement of museum services in Alaska and enhancing public understanding of the purposes and functions of Alaska's museums, Museums Alaska works in concert with state, regional, and national organizations such as OHA to accomplish these shared goals. Through its annual meeting, newsletter, and electronic networks, Museums Alaska links more than 60 Alaska organizations as far apart as the east/west distance from New York to Los Angeles and the north/south distance from Chicago to Miami.

Visit the association's web-site at www.museumsalaska.org to learn about its many cultural heritage institutions.

Alaska Historical Society

The Alaska Historical Society (AHS) is also supporting the 1999 Oral History Association meeting in Anchorage. The Society will hold its annual meeting in cooperation with Museums Alaska at the Anchorage Museum of History and Art just prior to the OHA meeting on Tuesday, October 5, 1999. OHA participants are invited to attend sessions on current Alaska research projects and recent issues. Founded in 1967, the AHS is a statewide organization of 500 individuals and historical groups dedicated to the promotion of Alaskan history by the exchange of ideas and information, the preservation and interpretation of resources, and the education of Alaskans about their heritage. The Society publishes a semiannual journal, Alaska History, and a quarterly newsletter, hosts an annual conference, and advocates for historical issues.

Greetings from the Program Co-Chairs

Welcome to the Oral History Association's 1999 meeting in Anchorage. This is a new location for the annual meeting, one that allows many of us to see new sights and to hear many new voices.

The conference theme, "Giving Voice: Oral Historians and the Shaping of Narrative" evoked the kinds of submissions we hoped to receive. We intended the phrase "Giving Voice" to have many meanings, and we got many responses. The phrase suggests many things: breaking silence, being heard, speaking truth, facilitating or directing speech; issues of representation and appropriation; translating and mediating meaning, collaboration and shared authority; authorship and reflexivity; opportunities and constraints of various forms of publication/production. All these meanings are part of this program. In particular, we have a series of fine panels offering thoughtful answers to the question of the responsibilities of the interviewer, exhibitor, and editor to their sources. We are pleased at the international participation, among them new voices (for us) from South Africa, China and Brazil. We have a strong set of papers by and about indigenous peoples from the United States, Canada, New Zealand and Australia. We are especially pleased to have a large number of panels by and about Alaska Natives. You will hear their voices not only in panels but in off-site tours and in the guest speakers and featured events of the conference. We hasten to add that these are not the

only Alaskan voices, nor even representative of all Native groups; we hope, however, that their presence on this program will encourage further oral history work with a diversity of Alaskan voices.

Recognizing the particular concerns of Alaska natives and other indigenous peoples, we have scheduled a special session on Thursday morning in which Tlingit cultural members will examine the many issues involved in oral history interviewing and in subsequent use of those histories. Another conference theme, the issue of representation, is the topic of a special session on Thursday afternoon devoted to the uses of oral history in a range of media.

Finally, recognizing that new concerns can't be voiced unless forums are provided, we have scheduled discussion sessions for six affinity groups so that people with similar concerns can meet. Perhaps some of those discussions will generate proposals and ideas that will enliven future conferences, as the Alaska location and issues have shaped this one.

We thank the many people who have helped us put this program together. We hope that the conference is a stimulating experience for everyone.

Sue Armitage Will Schneider

Featured Speakers



Friday October 8 1:15_{PM}

Julie Cruikshank

Tulie Cruikshank is a professor of anthropology at the University of British Columbia. For more than a decade, she lived in the Yukon Territory and worked with the Yukon Native Language Centre recording oral traditions and life stories with Athapaskan and Tlingit elders. Under the authorship of those elders, she prepared booklets documenting family history, place names, land use, social history and other subjects. Cruikshank is the author of three books, Life Lived Like a Story (1990), written in collaboration with three of her Yukon teachers, Angela Sidney, Annie Ned, and Kitty Smith, received the Sir John A. Macdonald Prize in Canadian history in 1991. A second book about oral history, Reading Voices (1991) was prepared for use in Yukon high schools. The Social Life of Stories (1998) discusses how competing forms of knowledge become enmeshed in struggles for legitimacy. She is currently participating in a collaborative oral history project in Siberia.



Friday October 8 8PM

Robert Sam

Robert Sam, a Tlingit from Sitka, is a Repatriation Specialist for the Sitka Tribe of Alaska, as well as a traditional Tlingit storyteller. A former member of the Naa Kahidi Theatre, Sam has toured Europe, Canada, and the U.S. representing Alaska. He is a member of the Alaska Humanities Forum's Speaker's Bureau. He also serves as the Alaska representative on the National Congress of American Indians NAGPRA Commission, and is a valuable resource in cemetery preservation and re-internment of human remains. Sam has regaled a wide variety of audiences all over the world with his stories, blending traditional knowledge with contemporary themes.



Saturday October 9 8PM

Carol Ford

Whether performing, collecting oral histories, writing, acting, directing, or teaching, Carol Ford is an enthusiastic advocate for the power of story. While serving as local coordinator for the Alaska Humanities Forum's oral history project, "Communities of Memory," she helped collect hundreds of stories of life on the Kenai Peninsula over the last two hundred years. She is in the process of publishing a collection of many of these absorbing tales. Ford serves in Alaska's Artists in Schools program and on the Alaska Humanities Forum's Speaker's Bureau, teaches seminars in storytelling, directs plays, and is currently helping integrate oral history into the museum section of the Kenai Visitors and Cultural Center.

Special Events

Presidential Reception

Thursday, October 7, 6–7:15pm ANCHORAGE MUSEUM OF HISTORY & ART, 121 WEST SEVENTH AVENUE

Everyone registered for the conference is invited to attend the Presidential Reception, to be held at the Anchorage Museum of History and Art. The museum is an eightblock walk from the Hilton (but dress for the weather). Transportation will be provided for those needing special assistance. If you need assistance, please contact the registration desk by 3PM. Dinner groups will leave directly from the reception. If you plan to attend the reception, please indicate on your registration form.

Dinner Groups
Thursday, October 7, 7:15pm
DESIGNATED RESTAURANTS

Alaska residents will escort OHA conference participants to a variety of dining experiences, ranging from budget brewhouse fare to fine dining to home-cooked gourmet meals at private homes perched high above the city. Anchorage boasts excellent Thai, Japanese, Mexican, Middle Eastern, Italian, and traditional Alaskan seafood restaurants. Sign up for designated venues at the conference registration desk before 4:30pm on Thursday. Local hosts will meet diners on Thursday evening in the Museum of History and Art after the Presidential Reception and guide you to your meal.

Newcomers' Breakfast Friday, October 8, 7:30–8:30AM CHART

Those attending their first OHA meeting are invited to join association officers, committee chairs, and editors for a complimentary continental breakfast. If this is your first OHA meeting and you plan to attend the breakfast, please indicate on your registration form.

Oktoberfest Run Saturday, October 9, 8:30am

Conference participants are invited to join Alaskans in an Oktoberfest Run, starting at 8:30 AM from the Hilton. Registration information about 5K and 10K events will be in packets when participants arrive in Anchorage. For advance information, contact the Anchorage Running Club at www.customcpu.com/np/arc/index.htm or (907) 258-4964, P.O. Box 211923, Anchorage, AK 99521.

Committee on Diversity Reception Saturday, October 9, 6–7pm ALASKA BALLROOM

OHA's Committee on Diversity invites all those attending the conference to join them for conversation and networking at a cash bar reception.

Awards Dinner and Program Saturday, October 9, 7–8:45PM ALASKA BALLROOM

OHA will honor outstanding oral history work by presenting three biennial awards. This year we recognize a book, a non-print format effort (film, video, radio program, exhibition, or drama), and a

precollegiate teacher. For those not attending the dinner, the award presentations will begin at approximately 7:45PM. Carol Ford's program will begin about 8PM.

Music and Dance Performance with Pamyua Saturday, October 9, 8:45PM

ALASKA BALLROOM

Pamyua is an a cappella Yup'ik/
Doo-Wop group founded by two
brothers whose vision was to merge
the strengths of their Yup'ik (Eskimo) and African-American heritages. The performance includes
traditional Yup'ik dances and
unique musical arrangements derived from soul, gospel, Yup'ik,
Inuit, and jazz. In a manner respectful to their traditions, Pamyua
sends a spirited message with
their ancient dances and soulful
harmonies.



Accessibility

The Oral History Association seeks to make its programs accessible to all, insofar as resources permit. Individuals who require assistance or accommodation to participate should contact the association at (717) 245-1036 or e-mail oha@dickinson.edu.

Exhibits

From Thursday morning at 9:30 through Saturday at noon, the Denali Room will feature exhibits by publishers, equipment vendors, transcribers, oral history programs, and state and regional organizations. Conference participants are invited to browse through the exhibits. Author signings will also be scheduled in the exhibit area; dates and times will be posted. Conference participants are welcome to leave noncommercial literature about upcoming events, programs, and other activities on the two free literature tables in the exhibit hall.

Silent

Arts and crafts from around the country, autographed books on oral history, gift certificates for restaurants, and special gifts from Alaska will highlight the sixth annual OHA silent auction at the 1999 meeting. The items to be auctioned will be on display in the exhibit hall throughout the conference until Saturday noon. Everyone is invited to bid early and often! Highest bidders will pick up their items before the Sat-

urday evening awards banquet. Proceeds from the silent auction benefit the OHA Endowment Fund.

Tours

Preregistration is required as space is limited for each of the tours.

SATURDAY, OCTOBER 9

Independence Mine Leave Hilton at 12 NOON Return at 5:45PM

Participants will take a van from the Anchorage Hilton and drive deep into the Talkeetna Mountains for a tour of Independence Gold Mine, one of 38 mines in operation between 1898 and 1951 and now a State Historical Park. Depending on snow conditions, participants will either drive, snowshoe, or take a snowcat to the summit; they should dress warmly and be prepared for an active afternoon. Once at the mine, guests will enjoy a buffet meal followed by a tour of the mine buildings given by Park Ranger Patrick Murphy and a former miner. Limited to 25 participants. Cost \$58 per person.

Historic Anchorage Walking Tour Leave Hilton at 1PM Return at 4PM

Participants leave from the Anchorage Hilton after lunch and follow University of Alaska History Professor Steve Haycox on a guided tour of historic Anchorage. Walk back in time to 1778 when Captain James Cook sailed up the Inlet and Dena'ina Indians used the area as a seasonal fish camp. Learn about the city's humble beginnings as a tent city and its rebirth after the

1964 Great Alaska Earthquake and pipeline boom. The walk ends at the Anchorage Museum of History and Art, where Education Curator Sharon Abbott will provide a tour of the world-class art, historical, and cultural exhibits. Cost \$6 per person.

Alaska Native Heritage Center Leave Hilton at 1PM Return at 5PM

Participants board a bus at the Anchorage Hilton after lunch and ride to the new Alaska Native Heritage Center for an afternoon of traditional storytelling. Vice President of Programs Vernon Chimegalrea and Vice President of Education Patricia Partnow will greet the visitors and take them on a tour of the Center and its village sites. A film will be shown, followed by performances by Native storytellers from the Yukon Territory and Alaska. A light snack will be provided and the gift shop, where authentic Native arts can be purchased, will be open. Limited to 50 participants. Cost \$25 per person.

Girdwood/Portage Glacier Leave Hilton at 12:30pm Return at 5:30pm

Participants will board a bus for the 40-minute ride to the city's ski area in the hamlet of Girdwood. Lunch is on your own at the world-class Alyeska Princess Hotel deep in the rainforest at the foot of the mountain, or at any of a number of bakeries and small restaurants. Take an optional hour-long hike through the forest on a well-maintained trail. Participants will continue to Portage Glacier 11 miles away. Dress

warmly for rain or shine. Limited to 50 participants. Cost \$30 per person.

SUNDAY, OCTOBER 10

Experience Talkeetna Leave Hilton at 8AM Return at 6:30PM

Enjoy a day exploring this edgeof-the-wilderness village and learn of Talkeetna's colorful past from its Native roots, to its importance as a supply center during the area's Gold Rush era, to its current role as bush-pilot headquarters for air taxis flying Mt. McKinley's mountaineers to base camp. Transportation to and from Talkeetna is provided, as are lunch and lively conversation with sourdoughs, bush pilots, homesteaders, and dog mushers. A musical performance will round out the day. An optional flight-seeing tour taking passengers close into the glaciers of Mt. McKinley is available from Talkeetna. Cost \$70 per person; flight-seeing an additional \$75 paid directly to the air taxi service.

After the Conference

Before or after the conference participants can sign up for any number of tours available through private companies. From Anchorage, visitors can pursue fixed wing flight-seeing (including a Classic DC-3 with ERA Aviation), helicopter flightseeing, guided silver salmon or trout fishing from Cooper Landing, halibut fishing from Homer, a Kenai River float trip from Cooper Landing, horseback riding, or a visit to the Kenai Princess Lodge

overlooking the Kenai River on the Kenai Peninsula.

Individuals should book these optional tours directly; refer to the Anchorage Convention and Visitors Bureau web site *www.anchorage.net* or call (907) 276-4118 for phone numbers and booking information.

Meals

Several meals are included as part of the program, followed by speakers and award presentations as noted in the program. A meal package is available or meal tickets may be purchased individually. The program following each meal is open to all conference registrants.

The meal package (\$73) includes a luncheon on Friday, buffet banquet Saturday evening, and Sunday breakfast. The Newcomers' Breakfast on Friday is complimentary to all first-time OHA attendees.

Both the package and individual tickets for meals are available through pre-registration only. No meal tickets will be sold on site.

Lodging

Convention Hotel Accommodations

The Anchorage Hilton Hotel is located in downtown Anchorage and offers spectacular views of the Chugach mountains and Cook Inlet, a health club, pool and spa, a business center, and dining facilities. It is within walking distance of the Alaska Museum of History and Art, Alaska Center for the Performing Arts, historic sites, restaurants, and shops. The Hilton offers a free airport shuttle.

Hilton Anchorage 500 West Third Avenue Anchorage, AK 99501 Telephone (907) 272-7411 Fax (907) 265-7140

Room rates for OHA registrants are \$107 single, \$118 double, additional person \$20.

To receive the special conference rates, telephone or fax the Anchorage Hilton directly and mention the Oral History Association annual meeting when reserving a room. To receive the special rate, you must make a reservation by *September* 6. Since early October is considered part of the Alaska tourist season, you are advised to make reservations as soon as possible.

Alternate Accommodations

Add Anchorage bed tax of 8% to rates.

Hostelling International, Anchorage, 700 H Street, 99501. Phone (907) 276-3635; fax 276-7772; e-mail hipat@servcom.com. Next to the city bus station and a few blocks from the Hilton. Fourperson dorm rooms are \$19 for non-hostel members, and \$16 for members with shared bath.

Leopold David B&B Inn, 605
West Second Avenue, 99501. Phone
(907) 279-1917; fax 279-1920; email Welcome@AlaskaHoliday.com.
Website www.Alaskana.net. This
historic 1917 house with private
entrances is one block from the
Hilton. Fall rates for this multilingual establishment range from
\$45 to \$85 for doubles or \$165
for a suite with a view of the inlet. Data ports available.

Historic Anchorage Hotel, 330 E Street, 99501. Phone (907) 272-

4553; (800) 544-0988; fax 277-4483. Web www.auroraweb. com/ AnchorageHotel. Next door to the Hilton, this 1930s-style hotel boasts free breakfast. Fall rates \$129 single/\$139 double.

Comfort Inn—Ship Creek, 111
West Ship Creek, 99501. Phone
(907) 277-6887; (800) 362-6887;
fax 274-9830. Right on Ship Creek
near the port, this facility is a few
blocks from the Hilton. It has an
indoor pool, free breakfast, and
airport shuttle. Fall rates \$89
single/double.

Days Inn, 321 East Fifth Avenue, 99501. Phone (800) 325-2525. Seven blocks from the Hilton, this national chain offers free airport shuttle service. Fall single and double rates are \$65.

Childcare

For day care needs, the Anchorage Hilton Hotel refers parents to Rent A Mom of Alaska. Phone (907) 276-6667; fax 258-6667. Three hour minimum at \$11 per/hour per first child, \$12 for two. Paper work can be done by fax in advance. Caregivers are independent contractors who have undergone background checks by Rent A Mom.

Climate

October is often a lovely month in Anchorage with clear, dry conditions. But it can be cold and rainy. Warm clothing is especially important for excursions in the mountains or on the sea. Daytime temperatures are around 50 degrees and near freezing at night.

Travel Tips

The best way to travel to Anchorage is to fly. More than a dozen major airlines serve Anchorage each day. Alaska Airlines has offered our members a 15% discount in addition to any other discount fares. Mention the OHA convention fare special #CMJ0029. You may also wish to use a travel agency such as Alaska Destinations (907) 276-5550 or US Travel Alaska (907) 786-0141.

Once you arrive, the Hilton will provide free shuttle service to the hotel for their guests. The shuttle picks up outside the baggage claim every half hour. Use the courtesy phone to inquire about the exact pickup location. Taxi service is available for about \$13 one way.

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- · Matanuska Valley Sightseeing Tour
- Alaska Native Heritage Center Tour
- · Anchorage Trolley Tours

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Schedule at a Glance

Wednesday, Thursday & Friday

Wednesday, October 6

Conference Registration

PROMENADE 8:30AM-4:30PM

1 WORKSHOP Introduction to Oral History

CHART

9ам-4РМ

2 WORKSHOP Exhibits from Native American Oral History KATMAI 8:30 АМ-12:30 РМ

3 WORKSHOP Preservation of Audio, Video, and Film Materials KATMAI 1-5PM

Thursday, October 7

Conference Registration

PROMENADE 8:30AM-4:30PM

Exhibits DENALI

9:30AM-5PM

SPECIAL SESSION

4 Getting It Down Right: Preservation and Intellectual Property Rights

ALEUTIAN

9_{AM}-12 NOON

CONCURRENT SESSIONS 10:30AM-12NOON

- 5 Interviewing Spies, Liars, and Suspects CHART
- 6 Documenting Migration FIREWEED
- 7 Rock Beneath the Sand: Documenting the Rural Texas Church Through Oral History and Photography KATMAI

LUNCH ON YOUR OWN

SPECIAL SESSION

8 Roundtable Releasing Oral Histories From the Page: The Pros and Cons of Audio, Film and Computer Formats ALASKA 2-5PM

CONCURRENT SESSIONS 1:30-3PM

- 9 Exhibiting the Native Alaska Story ALEUTIAN
- 10 Issues in African American Interviews FIREWEED
- 11 Recovering Silenced Voices in South Africa CHART
- 12 Oral History and Literature KATMAI

Meeting OHA State and Regional Committee IDITAROD

BREAK 3-3:30PM

CONCURRENT SESSIONS

3:30-5РМ

- 13 The Power of Voice: Communities, Interpretation, and Public Agencies ALEUTIAN
- 14 Oral History and Its Influence in the Discipline of Ethnic Studies FIREWEED
- 15 Making Identities in Exile CHART
- 16 Oral History and Natural Resource Management: Some Alaskan Examples KATMAI

MEETING OHA Education Committee IDITAROD

PRESIDENTIAL RECEPTION

6-7:15PM

ANCHORAGE MUSEUM OF HISTORY & ART, 121 WEST SEVENTH AVENUE

DINNER ON THE TOWN 7:15PM DESIGNATED RESTAURANTS

Friday, October 8

Newcomers' Breakfast

CHART 7:30-8:30AM

Conference Registration

PROMENADE 8AM-4:30PM

Exhibits

DENALI 8:30AM-5:00PM

CONCURRENT SESSIONS 8:30-10AM

- 17 Roundtable Narratives of Elderly Women Activists KATMAI
- 18 The Elders' Words: Oral History in Alaska Native Communities SUSITNA
- 19 Spotlighting Hidden Communities DILLINGHAM
- 20 Giving Voice Across Generations: Undergraduate Reflections on Relationships With Narrators PORTAGE
- 21 Interviewers and the Shaping of Narratives KING SALMON
- 22 Using Oral Histories in Museums

AFFINITY GROUP Independent Contractors KENAL

MEETING H-Oralbist Editorial Board and Editors PRUDHOE BAY

Schedule at a Glance

Friday & Saturday

BREAK 10-10:30AM

CONCURRENT SESSIONS 10:30AM-12:15PM

- 23 The Hidden Past and Present of Afro-Mexicans KING SALMON
- 24 Oral History in Alaska: The Collaborative Endeavor DILLINGHAM
- 25 Gender, Work, and Women's Community-Building SUSITNA
- 26 Theoretical Reflections on Constructing Biographies KATMAI
- 27 Roundtable Storytelling and the Oral Tradition in Haudenausanee Cultures IIIAMNA
- 28 Insurgency, Revolt and Revolution PORTAGE

AFFINITY GROUP Graduate Students KENAI

MEETING OHA International Committee PRUDHOE BAY

LUNCHEON 12:30–2PM Julie Cruikshank, The Social Life of Stories ALASKA

CONCURRENT SESSIONS 2:15-3:45pm

- 29 Oral History, Medicine, and Patients' Lives PORTAGE
- 30 Voices From the Amish Community: Gender, Culture, and Consumerism SUSITNA

- 31 Methodology and Questions of Representation DILLINGHAM
- 32 Roundtable Teaching Oral History in Community Settings: It's More Than How-To KATMAI
- 33 Editors and the Shaping of Narrative KING SALMON
- 34 Roundtable Passing on Stories: Storytelling and the Oral Tradition in Tlingit/Tutchone Cultures ILIAMNA

AFFINITY GROUP Women, Gender, and Sexuality KENAI

MEETING Editorial Board, Oral History Review PRUDHOE BAY

BREAK 3:45-4:15PM

CONCURRENT SESSIONS 4:15-5:45pm

- 35 Labor History and Memory PORTAGE
- 36 Divergent Histories: Doing Oral History in China and Japan SUSITNA
- 37 Oral History, Cultural Studies, and Theory DILLINGHAM
- 38 Roundtable Practice and Pedagogy in the Classroom— Continuing the Exchange KATMAI
- 39 Ask the People: Old Stories in New Light KING SALMON
- 40 Radio and the Public Use of Oral History ILIAMNA

AFFINITY GROUP Oral History and Indigenous People KENAI

MEETING OHA Publications Committee PRUDHOE BAY

DINNER ON YOUR OWN

SPECIAL SESSION 8PM Robert Sam, A Performance of Tlingit Stories ANCHORAGE MUSEUM OF HISTORY & ART, 121 WEST SEVENTH AVENUE

Saturday, October 9

Conference Registration
PROMENADE 8AM-12:30PM

Exhibits DENALI

FIREWEED

8:30am-12noon

8:30AM-12NOON

41 WORKSHOP Special Workshop for Teachers: Oral History in the Curriculum

42 Local, State and Regional Forum
PORTAGE 9AM-12NOON

CONCURRENT SESSIONS 8:30–10_{AM}

- 43 Oral History in China Today KATMAI
- 44 Documenting the Disability Rights and Independent Living Movement SUSITNA
- 45 Undoing the Freeze-Frame: Interdisciplinary Approaches to the Construction of Meaning DILLINGHAM
- 46 The Narrator's Voice KING SALMON

Schedule at a Glance

Saturday & Sunday

47 Roundtable Sex, Lives and Videotape: The Public Presentation of Private Lives ILIAMNA

AFFINITY GROUP Oral and Community History KENAI

MEETING OHA Committee on Diversity PRUDHOE BAY

BREAK 10-10:30AM

CONCURRENT SESSIONS 10:30AM-12:15PM

- 48 Spotlighting the "Shared Authority": Three Case Studies in Parallax SUSITNA
- 49 Nixon Reconsidered: Giving Voice To and Shaping Administration Policies DILLINGHAM
- 50 Oral History in Alaska, An Evolving Craft KATMAI
- 51 "How Much Should We Tell?" Disclosure and Analysis of Oral History Sources KING SALMON
- 52 International Perspectives on the Holocaust ILIAMNA

MEETING OHA Nominating Committee KENAI

MEETING OHA Program Committee for 2000 PRUDHOE BAY

LUNCH ON YOUR OWN

OFFSITE TOURS 12:15-5:45PM

53 Video Session ILIAMNA

1-4РМ

54 Demonstration/Performance Session DILLINGHAM 1–4PM

CASH BAR RECEPTION

6–7pm Alaska Ballroom

AWARDS DINNER & PROGRAM 7–8:45pm

Carol Ford, Hearing Voices ALASKA BALLROOM

ENTERTAINMENT 8:45pm Pamyua ALASKA BALLROOM

Sunday, October 10

Continental Breakfast and OHA Business Meeting ALEUTIAN 7:30–8:30_{AM}

CONCURRENT SESSIONS 8:30–10am

- 55 American Indians and Public Education ILIAMNA
- 56 Oral History as an Investigative Tool DILLINGHAM
- 57 Librarians at Work: Collecting, Preserving, Sharing and Writing Oral Histories KATMAI
- 58 Panel Breaking the Silence of Women, Politicians, Immigrants and Pioneers in the Brazilian Midwest KING SALMON

BREAK 10-10:30AM

CONCURRENT SESSIONS 10:30am-12:15pm

- 59 The Question of Danger in Oral History Fieldwork DILLINGHAM
- 60 War and the Diversity of Memory: The Austrian Example KATMAI
- 61 Roundtable Preserving Oral Traditions: The Yukon Archive of the Elders, Past, Present and Future SUSITNA
- 62 Approaches to Aboriginal Narratives KING SALMON

Wednesday, October 6

Conference Registration PROMENADE

8:30AM-4:30PM

1

WORKSHOP Introduction to Oral History CHART 9AM-4PM

This workshop highlights the fundamentals of conducting an individual or community oral history project. Topics to be covered include project planning and coordination, research, funding, equipment needs, interviewing techniques, preservation strategies, and cataloging and indexing of project documentation. This workshop will be particularly useful to those working in and with indigenous and ethnic communities.

Workshop Leaders

Rose Diaz, Research Historian, Center for Southwest Research, University of New Mexico

Andrew Russell, Japanese American Citizens League Project, Public History Program, Arizona State University

Kathlene Ferris, Manuscripts Curator, Center for Southwest Research, University of New Mexico Cost \$65 members/\$75 non-members (includes lunch). Pre-registration is required. Limited to 45 participants.

2

WORKSHOP Exhibits from Native American Oral History KATMAI 8:30am-12:30pm

How do you bring oral history into a museum exhibit? This workshop session will take participants through some methods of using Native American oral history in exhibits, from editing material for use as written labels, to audio and video presentations. Following a discussion of methods and examples, participants will try their hand at editing exhibition scripts and writing labels from source materials.

Workshop Leader

Jim Rubinstein, Office of Exhibitions and Public Spaces, National Museum of the American Indian *Cost* \$35 members/\$45 non-members. Pre-registration is required. Limited to 30 participants.

3

WORKSHOP Preservation of Audio, Video, and Film Materials KATMAI 1–5PM

This workshop will focus on the importance of preserving oral history and other recorded materials. Participants will learn techniques to insure that materials are properly stored and made accessible to the public, and find out about costs involved in maintaining and restoring materials.

Workshop Leader Francine Lastufka Taylor, Alaska Moving Image Preservation Association, Anchorage Cost \$35 members/\$45 non-members. Pre-registration is required. Limited to 30 participants.

WORKSHOP Special Workshop for Teachers: Oral History in the Curriculum

This half-day workshop is scheduled for Saturday morning, October 9. It will teach participants how to plan and implement classroom oral history projects.

See Session 41 (page 25) for details.

FORUM Local, State, and Regional Organizations

This half-day session on Saturday morning will discuss how to organize and maintain local, state, and regional oral history groups.

See Session 42 (page 25) for details.

Thursday, October 7

Thursday, October 7

Conference Registration PROMENADE

8:30AM-4:30PM

Exhibits DENALI

9:30ам-5РМ

SPECIAL SESSION

4

Getting It Down Right: Preservation and Intellectual
Property Rights
ALEUTIAN 9AM-12NOON

This session will raise critical issues concerning the roles, responsibilities and ownership of traditional Tlingit oral narratives (and by implication, all oral narratives) and invites audience consideration and discussion of the questions raised.

Moderator William Schneider, University of Alaska Fairbanks

Robert Sam, Tlingit Storyteller, Sitka Tribe of Alaska Ethel Makinen, Tlingit elder, Sitka Native Education Program

David Voluck, Alaska Native rights attorney Robi Craig, anthropologist, Sitka Tribe of Alaska

CONCURRENT SESSIONS 10:30AM-12NOON

5

Interviewing Spies, Liars, and Suspects CHART

Chair and Commentator Dale Treleven, UCLA John Bratzel, Michigan State University Spies, Interviewing and Oral History: Methodological and Theoretical Problems

Christof Mauch, German Historical Institute, Washington

Of Scholars and Spies: An Oral History of the Office of Strategic Services

Ellen Chase Verdries, California State University San Bernardino

Blacklisted Los Angeles City School Teachers and the Cold War

6

Documenting Migration FIREWEED

Chair and Commentator Jane Collings, UCLA Kenneth Barnes, University of Central Arkansas Black Americans Who "Returned" to Africa: The Survival of Oral Tradition from the 1880s

H. C. Jain, University of Delhi, India The Problems of Rehabilitation of Migrants from Pakistan in 1947: A Case Study of Gujranwala, a re-Settlement colony in Delhi

Karin Schmidlechner, Karl-Franzens University of Graz, Austria

"You Never Become Totally the Other": GI War Brides and Austrian-American Marriages in the Post World War II Period.

Barbara Erskine, North Queensland, Australia Vanishing Peoples of the Pacific: Tokelau

7

Rock Beneath the Sand: Documenting the Rural Texas Church Through Oral History and Photography KATMAI

Chair and Commentator Wayne Flynt, Auburn University

Rebecca Sharpless, Baylor University
The Open Country: People on the Texas Prairie
Lois Myers, Baylor University
The Rural Church: Constructing Identity on the
Texas Prairie

Clark Baker, Baylor University Reading Landscapes: Photographs of the Rural Church in Texas

LUNCH ON YOUR OWN 12-1:30PM

A list of restaurants may be found in your registration packet.

SPECIAL SESSION

8

ROUNDTABLE Releasing Oral Histories From the Page: The Pros and Cons of Audio, Film, and Computer Formats ALASKA 2-5PM

Moderator Mary Ann Larson, University of Nevada Reno

Doug Boyd, Kentucky Oral History Commission Karen Brewster, University of Alaska Fairbanks Oral History Program

David Dunaway, University of New Mexico Mark Gandolfo, University of Nevada Charles Hardy, West Chester University

CONCURRENT SESSIONS 1:30-3PM

9

Exhibiting the Native Alaska Story ALEUTIAN

Chair and Commentator Molly Lee, University of Alaska Fairbanks

Aron Crowell, Arctic Studies Center, Smithsonian Institution

Identity Discourse and Museum Objects: A Discussion with Alutiiq Elders

Ann Fienup-Riordan and Marie Meade, Anchorage Elders in Museums: Fieldwork Turned on Its Head

Grant Spearman, Simon Paneak Memorial Museum From Livingroom to Classroom: Oral History in the Service of a Cultural Curriculum

Phyllis Morrow, University of Alaska Fairbanks Not Just a Pretty Façade: An Alaska Native Advisory Committee Shapes an Alaskan Doll Exhibit

10

Issues in African American Interviews FIREWEED

Chair and Commentator Alphine Jefferson, College of Wooster

Jane Marie Collins, University of Wisconsin-Madison Helping or Harming? The Potentials of Re-presenting Others

Shirley C. Parry, Anne Arundel Community College Voice and Power: Anglo Researchers and African American History

Andor Skotnes, The Sage Colleges The Ideological Development of a 1930s Civil Rights Leader: Oral History Narratives of Juanita Jackson Mitchell

11

Recovering Silenced Voices in South Africa CHART

Chair and Commentator Mary Marshall Clark, Columbia University

Philipe Denis, University of Natal Retrieving the Memories of Black Clergy Under Apartheid in the Natal Midlands

Thoko Hlatywayo, University of the North Recovering the History of The University of the North During the Apartheid Era

Ethel Kriger, National Archives of South Africa, Pretoria

Transformation in South Africa

Sekgothe Mokgoatšana, University of the North Mmušo o Etla: Songs of Women Migrant Laborers About Romantic Freedom

12

Oral History and Literature KATMAI

Chair and Commentator Tom Charlton, Baylor University

Randall Balmer, Barnard College Catherine Randall, Fordham University Inventing Evangeline: Myth, Memory, and the Acadian Diaspora

Kitty Oliver, Florida Atlantic University "Telling Our Stories; Telling Our Lives": Reflections on a Performance of History as Literature

Robin Appleton, Petersham, Australia Whose Story Is It?

Thursday, October 7

MEETING OHA State and Regional Committee IDITAROD

Convenor Lu Ann Jones, East Carolina University

BREAK 3-3:30PM

CONCURRENT SESSIONS 3:30-5PM

13

The Power of Voice: Communities, Interpretation, and Public Agencies
ALEUTIAN

This session is sponsored by the National Council on Public History.

Chair and Commentator David Marshall, Texas Tech University

Jeff Pappas, National Park Service Interpretation, Nature, Guiding, and the Bancroft Oral History Project

Josh Protas, Statistical Research Inc., Historic

Montezuma Castle National Monument: Utilizing Oral Histories in Publicly Managed Sites

Michele Curran, Arizona State University American Indians, AIM, and the Geographic Name Change Process

Andrew Russell, Arizona State University Memory and Testimony in the Service of Redress for Japanese-American Mine and Railroad Families

14

Oral History and Its Influence in the Discipline of Ethnic Studies FIREWEED

Chair and Commentator Judy Yung, University of California Santa Cruz

Richard Garcia, California State University Hayward 'Beloved' as a Black Corrido: An AntiSubjectivist Discourse

Barbara Paige, California State University Hayward Where Buzzards Roost and Old Black Men Pass Time Colleen Fong, California State University Hayward Giving Voice and Listening to Silences: The Shaping of an Analysis of Asian Americans and Whites Who Married During the Anti-Miscegenation Period

15

Making Identities in Exile CHART

Chair and Commentator James Morrison, St. Mary's University, Nova Scotia

Carole Mei McGranahan, University of Michigan Theory in Anthropology and Oral History: Making Tibetan Histories in Exile

Evangelos Avdikos, Democritus University of Thrace, Greece

Transforming Hidden Words into Narratives: The Interviewer Between Silence and Narration at the Greek-Bulgarian Borders

Jane Collings, Oral History Program, University of California, Los Angeles

The Role of Oral Testimony in the Arab American Community

Saradindu Mukherji, University of Delhi, India Agonies of Divided Bengal

Nilsa Olivero, New York City Puerto Ricans and Tainos: Our Ties Across Time and Space

16

Oral History and Natural Resource Managment: Some Alaskan Examples KATMAI

Chair and commentator Don Callaway, National Park Service, Anchorage

James Simon, Tanana Chiefs Conference, Inc. Tanana Chiefs Conference and the U.S. Department of Defense: The Role of Oral History in Mitigating Military Impacts on Interior Alaska Athabascan Tribes

Rachel Mason, U.S. Fish and Wildlife Service Public Testimony as Oral History: Sufficient and Insufficient Evidence in Subsistence Management

Friday, October 8

Ken Pratt, Bureau of Indian Affairs, Alaska Native Claims Settlement Act Office On Oral History, Alaska Native Land Claims, and Related Collections Management Concerns

MEETING OHA Education Committee IDITAROD

Convenor Chuck Lee, University of Wisconsin, La Crosse

PRESIDENTIAL RECEPTION 6-7:15PM

ANCHORAGE MUSEUM OF HISTORY & ART 121 WEST SEVENTH AVENUE

Open to all conference attendees. Appetizers, a cash bar, a peek at the museum's exhibits, and the good company of many oral historians. The museum is an eight-block walk from the Hilton (see map in registration packet). Those needing special assistance must notify the registration desk by 3PM for transportation to the museum.

DINNER ON THE TOWN 7:15PM

Alaskans will share their favorite Anchorage restaurants with small groups of conference attendees. Sign up at the conference registration desk by 4:30_{PM}. Dinner groups depart from the Presidential Reception at the Museum of History & Art beginning at 7.

Friday, October 8

Newcomers' Breakfast CHART

7:30-8:30AM

All first-time attendees of an OHA meeting are invited to join OHA officers, committee chairs, and editors for a complimentary continental breakfast. Pre-registration required.

Conference Registration PROMENADE

8ам-4:30рм

Exhibits DENALI

8:30-5РМ

CONCURRENT SESSIONS 8:30-10AM

17

ROUNDTABLE Narratives of Elderly Women Activists KATMAI

Moderator Kathryn Nasstrom, University of San Francisco

Lu Ann Jones, East Carolina University

"When you run up against something that you can't move, you plow around it": The Narrative of Farm Activist Edna Harris

Kathryn Nasstrom

"Everybody's Grandmother and Nobody's Fool": Storytelling and Identity in the Autobiography of Frances Pauley

Kim Lacy Rogers, Dickinson College and Jerry Ward, Tougaloo College

"Sometimes you can glory in your life, but often, it seems unbearable": Older African-American Women Activists Reflect on Their Lives

18

The Elders' Words: Oral History in Alaska Native Communities SUSITNA

Convenors Craig Mishler, Alaska Department of Fish and Game, and Herbert Anangazuk, National Park Service, Anchorage

Vera Metcalf, Nome

Repatriation as a Venue for Oral History

Kenneth Frank, Arctic Village

Place Names as a Way of Preserving Oral History

Judy Erick, Venetie

The Boat Trip to Tsuk'oo: Visiting the Graves of My Ancestors

Gabriel Myomick, St. Michael St. Michael During the Gold Rush

Herbert Anangazuk, Anchorage and Wales Translating and Transcribing the Indigenous Interview: A Mirror into Time

Friday, October 8

19

Spotlighting Hidden Communities
DILLINGHAM

Chair and Commentator Howard Green, New Jersey Historical Commission

Dante Turcatti, University of the Republic, Montevideo, Uruguay

Products of Oral History: Academic Labor and Community Memory

Gordon L. Olson, Grand Rapids Public Library From Saigon to Sanctuary: Giving Voice to the Vietnamese of West Michigan

Judy Yung, University of California, Santa Cruz Giving Voice to Chinese American Women in San Francisco

Heather Howard-Bobiwash, University of Toronto "The City is Where We Need the Survival Camps": Exploring Urban Aboriginal History

20

Giving Voice Across Generations: Undergraduate Reflections on Relationships With Narrators PORTAGE

Chair and commentator Sharon O'Brien, Dickinson College

Amy Coats, Dickinson College War, Revolution, and Immigration: My Grandmother's Life in Iran and in America

Josh Frederick, Dickinson College Surviving the Holocaust, Becoming an American: The World of Luba Frederick

Karianne Muratore, Dickinson College Transformation by Faith: The Life of an African-American Minister

21

Interviewers and the Shaping of Narratives KING SALMON

Chair and Commentator Sue Armitage, Washington State University

Terry Anne Whitebeach and Myfany Turpin, Institute for Aboriginal Development, Alice Springs, Australia Same Fella, Different Story?

Eleanor Swent, Regional Oral History Office, Bancroft Library, Berkeley Documenting the Mining Industry: An Inquiry Into Relationships

Mary Murphy, Montana State University "This Glamorizing the West is a Bunch of Baloney": The Documentary Tradition of the 1930s and the Creation of Regional Identity

22

Using Oral Histories in Museums ILIAMNA

Chair and Commentator Diane Brenner, Anchorage Museum of History & Art

Alan Marsh, National Park Service Echoes of Captivity: Giving Voice to the National Prisoner of War Museum, Andersonville

Peggy Scherbaum, National Park Service Making Living History from Oral History at Scotty's Castle, Death Valley National Park

JoAnn Hanson-Stone, Oral History Association of Minnesota

Children of the Finnish Homesteads: Voices from our Immigrant Past

AFFINITY GROUP Independent Contractors KENAI

A chance to share informally common concerns, experiences, and works-in-progress.

MEETING H-Oralhist Editorial Board and Editors PRUDHOE BAY

Convenor Jeffrey Charnley, Michigan State University

BREAK 10-10:30AM

CONCURRENT SESSIONS 10:30AM-12:15PM

23

The Hidden Past and Present of Afro-Mexicans KING SALMON

This session is sponsored by the Committee on Diversity.

Chair and Commentator Alva Moore Stevenson, University of California Los Angeles

Ted Vincent, Berkeley

The Afro-Mexicans in the 1982–1995 Local History Boom in Mexico

Sagrario Cruz Carretero, University of Veracruz, Mexico

Historical and Current Status of Afro-Mestizo Towns in Mexico

Dora Elena Careaga Gutierrez, Television Veracruz Afro Influences in the Food from Tamiahua

24

Oral History in Alaska: The Collaborative Endeavor DILLINGHAM

Moderator David Krupa, University of Alaska Fairbanks

Amy Craver, Alaska Native Science Commission Lessons Learned: Developing a Community-based Model for Documenting Alaskan Native Traditional Environmental Knowledge

Julie Sprott, Anchorage

Life History of Village Elders: Process and Problems in "Telling it Like it Was"

Robert Drozda, University of Alaska Fairbanks From Nunivak to Nunivar: Ethnography and the Evolution of a Village-Based Cultural Heritage Program, Nunivak Island Example

Paul Ongtooguk, University of Alaska Anchorage Transforming Elders' Knowledge into Curriculum: Web-based Applications for Oral History Materials

25

Gender, Work, and Women's Community-Building SUSITNA

Chair and Commentator Birgitte Soland, Ohio State University

Marsha Darling, Georgetown University The Significance of Microfinance Interventions for Redefining Women's Gender Roles in New York's Ethnic Communities

Patricia Fabiano, Western Washington University "Girls'Club is My Therapy": Working-Class Women Give Voice to Nonhegemonic Meanings of Health and Social Support

Elizabeth Smyth, University of Toronto Listening Behind the Veil: Oral History and Communities of Women Religious Who Taught

Elizabeth Brinson, Kentucky Historical Society Heralds of Freedom: Kentucky Women in the Civil Rights Struggle, 1930–1970

26

Theoretical Reflections on Constructing Biographies KATMAI

Chair and Commentator Charles Hardy, West Chester University

Heidrun Schulze, University of Vienna, Austria The Self and the Other: The Notion of Cultural Differences in the Interview Situation

Ela Hornung, Ludwig Boltzmann Institute for Kreigsfolgen-Forschung, Vienna

The Interview as 'Interactional Text': Re/constructing an Interview Setting

Irene Bandhauer-Schoeffmann, University of California, Berkeley

Making a Biography: The Dilemmas of Interpretation within a Feminist Framework

Eva Blimlinger and Margit Sturm, University of Vienna Surfing in the History: Methodological Concepts on the Use of Oral History in the Internet

Friday, October 8

27

ROUNDTABLE Storytelling and the Oral Tradition in Haudenausanee Cultures ILIAMNA

Moderator Richard Lochead, National Archives of Canada

Christine Zinni, SUNY Buffalo Susan Hill, Haudenausanee, SUNY Buffalo Kevin White, Haudenausanee, SUNY Buffalo

28

Insurgency, Revolt, and Revolution PORTAGE

Chair and Commentator Cliff Kuhn, Georgia State University

Jack Bloom, Indiana University Northwest The Solidarity Revolution in Poland, 1980: "Awakening from Hibernation"

James B. Lane, Indiana University Northwest Steelworkers Fight Back: Rank-and-File Insurgency in the 1970s

Pablo Pozzi, National University of Buenos Aires, Argentina

Politics, Exiles and Immigrants: The Solidarity Movement With Argentina in the United States 1976–1983

AFFINITY GROUP Graduate Students KENAI

A chance to share informally common concerns, experiences, and works-in-progress.

MEETING OHA International Committee PRUDHOE BAY

Chair James Morrison, St. Mary's University, Nova Scotia

LUNCHEON 12:30–2PM ALASKA

Presiding Susan Armitage, Program Co-chair, Washington State University Introduction Linda Johnson, Yukon Archives, Whitehorse, and Louise Profeit-LeBlanc, Heritage Branch, Yukon Government, Whitehorse

Iulie Cruikshank

The Social Life of Stories: Indigenous Women's Life Histories from Northern Canada

For those not attending the luncheon, the program will begin about 1:15.

CONCURRENT SESSIONS 2:15-3:45PM

29

Oral History, Medicine, and Patients' Lives PORTAGE

Chair and Commentator Charles Morrissey, Baylor College of Medicine

Matthew Molineux, College of Ripon and York St. John, York, England Giving Voice to the Meaning of Doing: Oral History with HIV/AIDS patients

Sharon O'Brien, Dickinson College "I Prefer Not To": Telling Stories About Depression in America

J. Daniel Schubert, Dickinson College Someone New Under the Sun: The Lives of Adults Living with Cystic Fibrosis

Graham Smith, University of Glasgow, Scotland What Doctors Can and Cannot Say: Changing Narratives of Profession Among British General Practitioners

30

Voices From the Amish Community: Gender, Culture, and Consumerism SUSITNA

Chair and Commentator Jane Marie Pederson, University of Wisconsin-Eau Claire

Steven Reschly, Truman State University Rural Ethnicity, Gender, and Consumer Culture in 1930s Lancaster County, Pennsylvania

Friday, October 8

Katherine Jellison, Ohio University "Our Celery Just Froze": Old Order Amish Weddings from the 1930s to the 1990s

Corrina Herold, Leipzig University, Germany Amish Women as Teachers

31

Methodology and Questions of Representation DILLINGHAM

Chair and Commentator Jeff Charnley, Michigan State University?

Arlene Sánchez Walsh, Claremont Graduate University An Effective Witness: Oral History and Mediating Faith Among Latino Pentecostals

Dick Raspa, Wayne State University Giving Voice to Narratives of Violence

Peggy Dillon, History Associates Incorporated, Rockville, Maryland

Close Cousins: Journalists, Oral Historians, and the Interdisciplinary Shaping of Subjects' Voices

32

ROUNDTABLE Teaching Oral History in Community Settings: It's More Than How-To KATMAI

Moderator Linda Shopes, Pennsylvania Historical and Museum Commission Ronald K. Inouye, University of Alaska Fairbanks Rose Diaz, University of New Mexico

Arthur Hansen, California State University Fullerton Eric Wat, California State University Fullerton

33

Editors and the Shaping of Narrative KING SALMON

Chair and Commentator Steve Lindbeck, Alaska Humanities Forum

Carl Wilmsen, University of California, Berkeley For the Record: Editing and the Production of Meaning in Oral History Suzanne Wong Scollon, Georgetown University Voice and Authority: Positioning in Taijiquan by Interviewers/Editors in Contemporary China

Joy L. Hart and Tracy K'Meyer, University of Louisville

Expanding Shared Authorship: Collaboration Among Multi-Interviewers/Editors in Oral History Projects

3/1

ROUNDTABLE Passing on Stories: Storytelling and the Oral Tradition in Tlingit/Tutchone Cultures ILIAMNA

Moderator Louise Profeit-LeBlanc, Heritage Branch, Yukon Government, Whitehorse Sarah and Susie, aka Sharon Shorty and Jackie Bear, Tlingit/Tutchone storytellers Jerry Alfred, Northern Tutchone songwriter

AFFINITY GROUP Women, Gender, and Sexuality KENAI

A chance to share informally common concerns, experiences, work-in-progress.

MEETING Editorial Board, Oral History Review PRUDHOE BAY

Convenor Bruce M. Stave, University of Connecticut

BREAK 3:45-4:15pm

CONCURRENT SESSIONS 4:15-5:45pm

35

Labor History and Memory PORTAGE

Chair and Commentator Daniel Walkowitz, New York University

Alejandro Schneider, National University of Buenos Aires, Argentina

Memory and Resistance: The Argentine Working Class, 1976–1983

Friday, October 8

Jaclyn Gier Viskovatoff, University of Pennsylvania, Slippery Rock

Gender and Generation in "the Struggle": Oral History and Representations of Women in the 1926 and 1984 British Miners' Strike

Clifford Welch, Grand Valley State University Giving Voice: Brazilian Rural Labor Militants, U.S. Oral Historians, Memories, and History

36

Divergent Histories: Doing Oral History in China and Japan SUSITNA

Chair and Commentator Anne Ritchie, National Gallery of Art

Geremie Barmé, Australian National University, and Sang Ye, Beijing

The Writing of Oral History in China: Social and Political Realities

Eriko Yamamoto, Sugiyama Jogakuen University, Japan

Possibilities of Oral History in Japan

37

Oral History, Studies, and Theory DILLINGHAM

Chair Tasslyn Frame, Case Western Reserve University Julie Rak, University of Alberta The Negotiated Word: Oral Life Narratives by Two Doukhobor Women

Dian Killian, Case Western Reserve University
Irish Narratives of the Emigrant Nation
Joseph Pugliese, University of Wollongong, Australia
The Constitutive Role of Genre in Oral Histories
Commentator Karen Krahulik, Duke University

38

ROUNDTABLE Practice and Pedagogy in the Classroom—Continuing the Exchange KATMAI

This session, sponsored by the OHA Education

Committee, addresses how the special issue of the Oral History Review on teaching has affected philosophy and pedagogy.

Moderator Bruce Stave, University of Connecticut Chuck Lee, University of Wisconsin La Crosse Timothy Fong, Holy Names College Ava Kahn, University of California Davis Marjorie McClellen, Miami University, Middletown

39

Ask the People: Old Stories in New Light KING SALMON

Chair and Commentator Albert Broussard, Texas A and M University

Calvin White, University of Alaska Fairbanks "White on Black": The African American Experience in Alaska

Adeline Raboff, Fairbanks
Oral History Interfaced with the Journals of Robert
McDonald

June Namias, University of Alaska Anchorage Yesterday and Today: Aleut Women and Captain Cook's Alaska Voyage of 1778

Sheldon Krasowski, University of Alaska Fairbanks Tribalism and Technology: Marshall Mcluhan and Aboriginal Oral Histories

40

Radio and the Public Use of Oral History ILIAMNA

Chair and commentator David Dunaway, University of New Mexico

Alan Harris Stein, UI Division Librarian, EDD State of California

Rocking the Boat: Studs Terkel's 20th Century

Steve Mardy, De Montfort University Leicester, England BBC North Region 1935–1955: "Ordinary People Might Have Something Worth Saying on the Wireless"

Rob Perks, British Library National Sound Archive The Century Speaks: A Millennium Oral History Project

Saturday, October 9

AFFINITY GROUP Oral History and Indigenous People KENAI

A chance to share informally common concerns, experiences, and works-in-progress.

MEETING OHA Publications Committee PRUDHOE BAY

Convenor Jim Fogerty, Minnesota Historical Society

DINNER ON YOUR OWN

SPECIAL PROGRAM 8PM

ANCHORAGE MUSEUM OF HISTORY & ART 121 WEST SEVENTH AVENUE

Presiding Will Schneider, Program Co-chair, University of Alaska Fairbanks

Robert Sam

A Performance of Tlingit Stories

Saturday, October 9

Conference Registration PROMENADE

8ам-12:30рм

Exhibits DENALI

8:30AM-12NOON

41

WORKSHOP Special Workshop for Teachers: Oral History in the Curriculum FIREWEED 8:30AM-12NOON

This half-day workshop will teach participants how to plan and implement classroom oral history projects. It will include both theoretical and practical discussion from teachers who are experienced in incorporating oral history in their classroom activities.

Workshop Leaders

Laura Wendling, California State University San Marcos Jon Hunner, New Mexico State University

Gail Chumbley, Eagle (Idaho) High School Rina Benmayor, California State University Monterey Bay

Cost \$35 members/\$45 non-members. Preregistration is required. Limited to 30 participants.

42

Local, State, and Regional Forum PORTAGE

9AM-12NOON

Join with members of local, state, and regional oral history organizations to learn what works in organizing and maintaining your group. Participants will discuss membership, fundraising, projects, etc. Whether you are organized and looking for new ideas or just getting started, this session is for you.

Session I Organizing and Maintaining Your Oral History Group (9-10:30AM)

Session II Oral History Groups and National Affiliation/Annual State and Regional Forum Meeting (10:45AM-12NOON)

Facilitator Geneva Wiskemann, Michigan Oral History Association

CONCURRENT SESSIONS 8:30-10AM

43

Oral History in China Today

Chair Zenghua Dong, Peking University

Dayong Niu, Peking University

The American Military's Provision of Strategic Air Transport to the Chinese Communists at the Time of the Japanese Surrender

Yigao Liu, Peking University

Chinese Intellectuals During the Anti-Japanese War: An Oral History of the Southwest United University

Liwen Yang, Peking University

Oral History in China: Contemporary Topics and New Hurdles

Commentator Bruce Stave, University of Connecticut

Saturday, October 9

44

Documenting the Disability Rights and Independent Living Movement SUSITNA

The members of this panel are all members of the Disabled Persons' Independence Movement Project, Berkeley, California

Chair and Commentator Willa Baum, University of California Berkeley

Ann Lage

Structuring a Collaborative Oral History Project

Sharon Bonney

From the Back Room to the Barricade: Self-Determination and Civil Rights for People with Disabilities

Kathryn Cowan

The Berkeley Context: The Formative Years of the Disability Movement in a Decade of Social Change

45

Undoing the Freeze-Frame: Interdisciplinary Approaches to the Construction of Meaning DILLINGHAM

Chair Rina Benmayor, California State University Monterey Bay

Gwen Etter-Lewis, West Michigan State University Oral History and the Politics of Knowledge: Language, Code and Context in Black Women's Narratives

Sherna Gluck, California State University Long Beach The Representation of Politics and the Politics of Representation: Historicizing Palestinian Women's Narratives

Karen Harper, Long Beach

"Who Stole the Money": Layers of Changing Meaning through Interdisciplinary Research Over Time with Long Beach Hmong

Karen Olson, Community College of Baltimore County Recapturing Anthropology: History, Culture and the Renegotiation of Race among Baltimore Steelworkers

Commentators Rina Benmayor and Dawn Hinton, Saginaw Valley State University 46

The Narrator's Voice KING SALMON

Chair and Commentator Sharon Boswell, Seattle Tom King and Rollan Melton, University of Nevada Reno Oral History Program Shaping a Collaborative Memoir

Ray Kibler, Lutheran Bible Institute, Claremont, California

When the Interviewee Controls the Narrative

Barbara Kantz and Amy Ruth Tobol, Empire State College

Parallel Lives: The Ivory Tower and the Blue Wall: Oral History at Empire State College

Andrew Piper, Tinka Markham, and Tom Piper, New York City

Welfare and Work: Oral Narratives in Bureaucratic Settings

47

ROUNDTABLE Sex, Lives, and Videotape: The Public Presentation of Private Lives ILIAMNA

An interactive panel/audience discussion on the balance between privacy and social responsibility in representing sensitive subjects, drawing on the panelists' experience with video documentaries and online oral history transcripts.

Moderator Pamela Hensen, Smithsonian Institution Lonna Malmsheimer, Dickinson College "Just Like Anyone Else; Like Nobody Else," a Video on Lesbian Parenting

Susan Rose, Dickinson College "Just Say No": American and Danish Perspectives on Sexuality

Merrilee Proffitt, University of California Berkeley "Have I Said Too Much?" Oral History Online at The Bancroft Library

Sunday, October 10

AFFINITY GROUP Oral and Community History KENAI

A chance to share informally common concerns, experiences, and works-in-progress.

MEETING OHA Committee on Diversity PRUDHOE BAY

Convenor Alva Moore Stevenson, University of California Los Angeles

BREAK 10-10:30AM

CONCURRENT SESSIONS 10:30AM-12:15PM

48

Spotlighting the "Shared Authority": Three Case Studies in Parallax SUSITNA

Chair and Commentator Leslie Patrick, Bucknell University

Svend Holsoe, University of Delaware Popular History versus Documentary Evidence: The Slave Emancipation Rebellion on St. Croix

Emma Lapansky, Haverford College Historical Event or Happenstance: 'Fifteen Minutes' In the Rear-View Mirror

Eileen Eagan, University of Southern Maine Whose History is This, Anyway? Bringing Irish Women into the History of Maine

49

Nixon Reconsidered: Giving Voice To and Shaping Administration Policies DILLINGHAM

Chair Michaelyn P. Chou, University of Hawaii at Manoa

Harry P. Jeffrey, California State University Fullerton Nixon's Wage and Price Controls: Views of the Insiders John Snetsinger, California Polytechnic State University, San Luis Obispo Oral Histories and the Changing Historiography of Nixon's Foreign Policy

Commentators Lawrence de Graaf, California State University Fullerton, and Donald Ritchie, Senate Historical Office, U.S. Senate

50

Oral History in Alaska, An Evolving Craft KATMAI

Chair and Commentator Ronald Inouye, University of Alaska Fairbanks

Jean Anderson, Fairbanks A Common Endeavor: "Voice" in the Evolving Literature of Alaska

Carol Zane Jolles, Indiana-Purdue University When Men Speak of Whales

Wendy Arundale, Institute of Arctic Biology, University of Alaska Fairbanks

Healing the Mind and the Spirit: Oral History's

Potential

Nora and Dick Dauenhauer, Juneau Documenting Tlingit Oral Literature: 2000 and Beyond

51

"How Much Should We Tell?" Disclosure and Analysis of Oral History Sources KING SALMON

Chair and Commentator Lonna Malmsheimer, Dickinson College

Leslie Brown, University of Missouri-St. Louis "Negroes Were Always Together" or Not: Razing the Constructed Image of Unity in African American History

Anne Enke, University of North Carolina-Greensboro Recognizing the Varieties of 'Coming Out': Interviewing Lesbian Athletes in the 1960s

Anne M. Valk, Southern Illinois University-Edwardsville Personalizing the Political Past: 1990s Reflections of 1960s Feminist Activism

Saturday, October 9

52

International Perspectives on the Holocaust ILIAMNA

This session is sponsored by the International Oral History Association

Chair and Commentator Mercedes Vilanova, International Oral History Association

Irene Reti, University of California, Santa Cruz Assimilation, the Holocaust, and the Second Generation: Oral History and Memoir

Jessica Wiederhorn, Survivors of the Shoah Visual History Foundation, Los Angeles Standardizing Methodology and Content While Respecting Cultural Differences in an International Video History Project

Rebecca Grinblat, Sydney Jewish Museum, Australia The Future of Memory in Australian Jewish Museums

MEETING OHA Nominating Committee KENAI

Convenor Valerie Yow

MEETING OHA Program Committee for 2000 PRUDHOE BAY

Co-chairs Mary Murphy, Montana State University Alicia Rouverol, University of North Carolina

LUNCH ON YOUR OWN

TOURS 12:15-5:45PM

OHA offers conference registrants five tours to area attractions (see page 9). All tours will depart from the Hilton lobby.

53

Video Session ILIAMNA

1-4PM

1 (1–2PM) The Subtext of a Yale Education (30 min., U.S.) Documentary of the unionization struggle of Yale clerical workers and solidarity efforts with them. Followed by a discussion with the filmmaker, Laura Louise Dunn.

- 2 (2–3:30pm) Continental Divide: Emigration Austria-New York (46 min., German with English overvoice) The emigration and adaptation of Austrian refugees from the Nazis and their relationship to Austria today. Followed by a discussion by the video-makers, Andrea Strutz and Manfred Lechner, Karl-Franzens-University of Graz, Austria, about the challenges of dealing with more than 45 hours of raw material and other matters.
- 3 (3:30–4:30_{PM}) *Homecoming* (56 min., U.S.) Director Charlene Gilbert weaves the history of the struggle of southern African Americans for land of their own with the story of her own Georgia farming family into "a story of land and love."

54

Demonstration/Performance Session:
One Community's Response to Youth Violence
DILLINGHAM 1-4PM

This session will feature two programs developed in Fort Wayne, Indiana, in response to youth violence.

- 1 Creative Alternatives to Violence Program A multimedia, multidisciplinary program of percussion, creative movement, and creative writing for young people in group homes, detention centers, and court-ordered violence-prevention programs.
- 2 Why Darkness Seems So Light A play based on 250 stories written by young people affected by violence, performed by an Anchorage school drama group.

Discussants Helen Frost, Ketu Oladuwa, and Kris Richey, Fort Wayne, Indiana

CASH BAR RECEPTION 6–7_{PM} ALASKA BALLROOM

Sponsored by the OHA Committee on Diversity Join committee members for informal conversation and networking.

AWARDS DINNER & PROGRAM 7–8:45pm ALASKA BALLROOM

Presiding Laurie Mercier, OHA Vice President/ President-Elect Introduction Patricia Partnow, Alaska Native Heritage Center

Carol Ford

Hearing Voices: Stories of Alaska's Kenai Peninsula

For those not attending the dinner, the awards presentation will begin about 7:45. Carol Ford's program will begin about 8PM.

ENTERTAINMENT 8:45pm ALASKA BALLROOM

Music and Dance by Pamyua

Sunday, October 10

Continental Breakfast and Annual OHA Business Meeting ALEUTIAN

7:30-8:30AM

For those not attending the breakfast, the business meeting will begin about 7:50.

CONCURRENT SESSIONS 8:30-10AM

55

American Indians and Public Education ILIAMNA

Chair and Commentator Diana Bahr, University of California Los Angeles

Deborah Mata, University of Arizona Oral Histories on Self-Identity of Women of Mexican/Indigenous Ancestry from South Texas

Denise Barragan, University of Arizona The Internalized Effects of Educational Colonization on the Native People of Northeastern Alabama

Loriene Roy, University of Texas at Austin Four Directions: An Indigenous Educational Model 56

Oral History as an Investigative Tool DILLINGHAM

Chair and Commentator Rebecca Sharpless, Baylor University

Lisa Dale-Burnett, University of Regina, Canada From Ox to Deere: Documenting Agriculture in Southwestern Saskatchewan before 1960

Lyle Perrigo, U.S. Arctic Research Commission The Use of Oral History Techniques to Acquire Information for Corrosion Control Design Purposes

William Mitchell, Baylor University
Coping in An Active Earthquake Country: Memories and Perceptions of Turkish Earthquake Victims
Regina Thumser, University of Salzburg, Austria
Oral History as Approach to 20th Century Musicol-

ogy Research in Austria

57

Librarians at Work: Collecting, Preserving, Sharing and Writing Oral Histories KATMAI

Chair and Commentator Jim Strassmaier, Oregon Historical Society

Jan Figa, Illinois Institute of Technology Voices of the Holocaust: The Boder Project

Elizabeth Gremore Figa, University of Illinois Jean's Voice: A Rural Circuit Rider Medical Librarian Oral History Project

Cathy Capozzoli, Boulder Public Library Keeping the Oral History Interview Accessible for the Future

58

PANEL Breaking the Silence of Women, Politicians, Immigrants and Pioneers in the Brazilian Midwest KING SALMON

All of the members of this panel are faculty at the Catholic University of Goias, Brazil.

Moderator Maureen Nutting, North Seattle Community College

Sunday, October 10

Maurides Macědo

Breaking the Silence of the Women in the Mining Towns of the Araguaia River: 1922–1990

Maria Cavalcante

Giving Voice to Tocantins

Manuel Ferreira Lima Filho

The Voices of Pioneers of the Brazilian March to the West, 1938–1998

Nagila Imbraim el Kadi

Breaking the Silence of the Immigrants

Heliane Prudente Nunes

The Family of the Arabian Immigrant in Goias: Changes and Resistance

BREAK 10-10:30AM

CONCURRENT SESSIONS 10:30AM-12:15PM

59

The Question of Danger in Oral History Fieldwork DILLINGHAM

Chair and Commentator Jacqueline K. Dace, Missouri Historical Society

John Wolford, Missouri Historical Society Negotiating Danger in Oral History Projects: St. Louis

Wendy Rickard, University of East London, England Pleasure and Danger in the City

Lorraine Coleman-Johnson, Shanty Town, Inc. Collecting Wisdom from Unlikely Sources

60

War and the Diversity of Memory: The Austrian Example
KATMAI

Chair Albert Lichtblau, University of Salzburg Albert Lichtblau The Third Generation and War Crimes Michael John, University of Linz, Austria Liberation and Occupation: Postwar Memories from Austria Daniela Ellmauer, University of Salzburg
Intergenerational Oral History Tradition in Families
of 'Victims' and 'Perpetrators': A Comparison
Comment Gerda Lederer, New School for Social
Research

61

ROUNDTABLE Preserving Oral Traditions: The Yukon Archive of the Elders, Past, Present and Future SUSITNA

Chair and Commentator Jim Fogerty, Minnesota Historical Society

Linda Johnson, Yukon Archives, Whitehorse Bessie Cooley, Tlingit scholar, Whitehorse Carol Geddes, filmmaker, Teslin, Canada Ingrid Johnson, anthropologist, Whitehorse, Yukon

62

Approaches to Aboriginal Narratives KING SALMON

Chair and Commentator Jacqueline Peterson, Washington State University Vancouver

Francis Good, Northwest Territory Archives Service, Darwin, Australia

War and Peace in the Outback: The Voice and the Record

Maureen Simpkins, University of Toronto A Cultural Hearing Aid? The Advantages and Disadvantages of Aboriginal Oral Histories Being Granted Equal Weight Alongside of Written Historical Evidence

Linda Anne Jeffrey, University of Toledo Discrediting a People: The Creation of the Moriori by Pakeha and Maori

Virginia Petch, University of Manitoba Anishinabe Pimadaziwin—Our Knowledge: Oral History, Memory Mapping, and Traditional Land Studies, the Ecoregion 90 Example

Call for Papers

2000 Oral History Association Annual Meeting

At the Crossroads Transforming Community Locally and Globally

Marriott Hotel Durham, North Carolina October 11-15, 2000

The Oral History Association invites proposals for papers and presentations for its 2000 annual meeting, to be held October 11–15, in Durham, North Carolina. The theme of the meeting is "At the Cross roads: Transforming Community Locally and Globally." As we turn to a new century, we take this opportunity to examine the many ways in which oral history can explore how globalization affects communities and cultures. What impacts do the social, economic, political, and cultural processes of globalization have on local and regional communities? What kinds of narratives are emerging at the local, regional, national, and international levels about the changing nature of community? We also seek to encourage a re-examination of the ways in which oral historians work within communities. What is the role of oral history in documenting and understanding the transformation of community? How does the practice of oral history change community or community members, including oral history practitioners? Have recent concerns over shared authority altered the ways in which oral historians are shaping history and interacting with communities? Proposals on all aspects of the practice and interpretation of oral history are also welcome.

The 2000 Oral History Association meeting gives us the occasion to draw upon the rich history of Durham-Chapel Hill as a center of oral history work, regional studies, and documentary expression. The Program Committee especially encourages sessions that experiment with forms of documentation in addition to customary panels. Presentations may include film, video, radio, exhibits, drama, and electronic media, and may take the form of panels, roundtables, workshops, poster sessions, media- and performance-oriented sessions and other formats we haven't yet imagined.

The Oral History Association invites proposals from academic and public historians; graduate students; folklorists; library, archives, museum, and media professionals; community workers; and educators of all level of students. We especially encourage proposals from community-based projects and welcome proposals from other professional organizations, including state and regional oral history associations affiliated with the Oral History Association. Considering the theme of this year's conference we are particularly eager to invite proposals from the international community.

Applicants must submit five copies of proposals. In all cases, please include the full name, mailing address, institutional affiliation, phone number, and e-mail address for each session participant. For full sessions, submit a one-two page abstract of the session and one-page vitae of all participants. For individual proposals, submit a one-page abstract and one-page vitae of the presenter.

For queries, contact either program co-chair. Send proposals to Mary Murphy by December 15, 1999.

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Index of Program Participants

With session numbers

Alfred, Jerry 34
Anangazuk, Herbert 18
Anderson, Jean 50
Appleton, Robin 12
Armitage, Susan 21, Luncheon (p22)
Arundale, Wendy 50
Avdikos, Evangelos 15

Bahr, Diana 55 Baker, Clark 7 Balmer, Randall 12 Bandhauer-Schoeffmann, Irene 26 Barmé, Geremie 36 Barnes, Kenneth 6 Barragan, Denise 55 Baum, Willa 44 Bear, Jackie 34 Benmayor, Rina 41, 45 Blimlinger, Eva 26 Bloom, Jack 28 Bonney, Sharon 44 Boswell, Sharon 46 Boyd, Doug 8 Bratzel, John 5 Brenner, Diane 22 Brewster, Karen 8 Brinson, Elizabeth 25 Broussard, Albert 39 Brown, Leslie 51

Callaway, Don 16 Capozzoli, Cathy 57 Carretero, Sagrario Cruz 23 Cavalcante, Maria 58 Charlton, Tom 12 Charnley, Jeff Meeting (p20), 31 Chou, Michaelyn P. 49 Chumbley, Gail 41 Clark, Mary Marshall 11 Coats, Amy 20 Coleman-Johnson, Lorraine 59 Collings, Jane 6, 15 Collins, Jane Marie 10 Cooley, Bessie 61 Cowan, Kathryn 44 Craig, Robi 4 Craver, Amy 24 Crowell, Aron 9 Cruikshank, Julie Luncheon (p22) Curran, Michele 13

Dace, Jacqueline K. 59

Dale-Burnett, Lisa 56
Darling, Marsha 25
Dauenhauer, Nora and Dick 50
de Graaf, Lawrence 49
Denis, Phillipe 11
Diaz, Rose 1, 32
Dillon, Peggy 31
Dong, Zenghua 43
Drozda, Robert 24
Dunaway, David 8, 40
Dunn, Laura Louise 53

Eagan, Eileen 48 el Kadi, Nagila Imbraim 58 Ellmauer, Daniela 60 Enke, Anne 51 Erick, Judy 18 Erskine, Barbara 6 Etter-Lewis, Gwen 45

Fabiano, Patricia 25 Ferris, Kathlene 1 Fienup-Riordan, Ann 9 Figa, Elizabeth Gremore 57 Figa, Jan 57 Filho, Manuel Ferreira Lima 58 Flynt, Wayne 7 Fogerty, Jim 61, Meeting (p25) Fong, Colleen 14 Fong, Timothy 38 Ford, Carol Awards Dinner (p28) Fort, Karen 2 Frame, Tasslyn 37 Frank, Kenneth 18 Frederick, Josh 20 Frost, Helen 54

Gandolfo, Mark 8
Garcia, Richard 14
Geddes, Carol 61
Gluck, Sherna 45
Good, Francis 62
Graaf, Lawrence de 49
Green, Howard 19
Grinblat, Rebecca 52
Gutierrez, Dora Elena Careaga 23

Hansen, Arthur 32 Hanson-Stone, JoAnn 22 Hardy, Charles 8, 26 Harper, Karen 45 Hart, Joy L. 33 Hensen, Pamela 47 Herold, Corrina 30 Hill, Susan 27 Hinton, Dawn 45 Hlatywayo, Thoko 11 Holsoe, Svend 48 Hornung, Ela 26 Howard-Bobiwash, Heather 19 Hunner, Jon 41

Inouye, Ronald 32, 50

Jain, H. C. 6
Jefferson, Alphine 10
Jeffrey, Harry P. 49
Jeffrey, Linda Anne 62
Jellison, Katherine 30
John, Michael 60
Johnson, Ingrid 61
Johnson, Linda Luncheon (p22), 61
Jolles, Carol Zane 50
Jones, Lu Ann 17, Meeting (p18)

Kadi, Nagila Imbraim el 58 Kahn, Ava 38 Kantz, Barbara 46 Kibler, Ray 46 Killian, Dian 37 King, Tom 46 K'Meyer, Tracy 33 Krahulik, Karen 37 Krasowski, Sheldon 39 Kriger, Ethel 11 Krupa, David 24 Kuhn, Cliff 28

Lage, Ann 44
Lane, James B. 28
Lapansky, Emma 48
Larson, Mary Ann 8
Lechner, Manfred 53
Lederer, Gerda 60
Lee, Chuck Meeting (p19), 38
Lee, Molly 9
Lichtblau, Albert 60
Lindbeck, Steve 33
Liu, Yigao 43
Lochead, Richard 27

Macedo, Maurides 58 Makinen, Ethel 4 Malmsheimer, Lonna 47, 51

Index of Program Participants

With session numbers

Mardy, Steve 40 Markham, Tinka 46 Marsh, Alan 22 Marshall, David 13 Mason, Rachel 16 Mata, Deborah 55 Mauch, Christof 5 McClellen, Marjorie 38 McGranahan, Carole Mei 15 Meade, Marie 9 Melton, Rollan 46 Mercier, Laurie Awards Dinner (p28) Metcalf, Vera 18 Meyer, Tracy K' 33 Mishler, Craig 18 Mitchell, William 56 Mokgoatšana, Sekgothe 11 Molineux, Matthew 29 Morrison, James 15, Meeting (p22) Morrissey, Charles 29 Morrow, Phyllis 9 Mukherji, Saradindu 15 Muratore, Karianne 20 Murphy, Mary 21, Meeting (p28) Myers, Lois 7 Myomick, Gabriel 18

Namias, June 38 Nasstrom, Kathryn 17 Niu, Dayong 43 Nunes, Heliane Prudente 58 Nutting, Maureen 58

O'Brien, Sharon 20, 29 Oladuwa, Ketu 54 Oliver, Kitty 12 Olivero, Nilsa 15 Olson, Gordon L. 19 Olson, Karen 45 Ongtooguk, Paul 24

Paige, Barbara 14
Pamyua Entertainment (p28)
Pappas, Jeff 13
Parry, Shirley C. 10
Partnow, Patricia Awards Dinner (p28)
Patrick, Leslie 48
Pederson, Jane Marie 30
Perks, Rob 40
Perrigo, Lyle 56
Petch, Virginia 62
Peterson, Jacqueline 62

Raboff, Adeline 39 Rak, Julie 37 Randall, Catherine 12 Raspa, Dick 31 Regan, Rosemary 2, 15 Reschly, Steven 2 Reti, Irene 52 Richey, Kris 54 Rickard, Wendy 59 Ritchie, Anne 36 Ritchie, Donald 49 Rogers, Kim Lacy 17 Rose, Susan 47 Rouverol, Alicia Meeting (p28) Roy, Loriene 55 Russell, Andrew 1, 13

Sam, Robert 4, Special Program (p25) Scherbaum, Peggy 22 Schmidlechner, Karin 6 Schneider, Alejandro 35 Schneider, Will 4, Special Program (p25)Schubert, J. Daniel 29 Schulze, Heidrun 26 Scollon, Suzanne Wong 33 Sharpless, Rebecca 7, 56 Shopes, Linda 32 Shorty, Sharon 34 Simon, James 16 Simpkins, Maureen 62 Skotnes, Andor 10 Smith, Graham 29 Smyth, Elizabeth 25 Snetsinger, John 49 Soland, Birgitte 25 Spearman, Grant 9

Stave, Bruce Meeting (p23), 38, 43

Stevenson, Alva Moore 23, Meeting

Sprott, Julie 24

(p27)

Stein, Alan Harris 40

Strassmaier, Jim 57 Strutz, Andrea 53 Sturm, Margit 26 Swent, Eleanor 21

Taylor, Francine Lastufka 3 Thumser, Regina 56 Tobol, Amy Ruth 46 Treleven, Dale 5 Turcatti, Dante 19 Turpin, Myfany 21

Valk, Anne M. 51 Verdries, Ellen Chase 5 Vilanova, Mercedes 52 Vincent, Ted 23 Viskovatoff, Jaclyn Gier 35 Voluck, David 4

Walkowitz, Daniel 35
Walsh, Arlene Sánchez 31
Ward, Jerry 19
Wat, Eric 32
Welch, Clifford 35
Wendling, Laura 41
White, Calvin 39
White, Kevin 27
Whitebeach, Terry Anne 21
Wiederhorn, Jessica 52
Wilmsen, Carl 33
Wiskemann, Geneva 42
Wolford, John 59

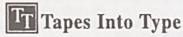
Yamamoto, Eriko 36 Yang, Liwen 43 Ye, Sang 36 Yow, Valerie Meeting (p28) Yung, Judy 14, 19

Zinni, Christine 27

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Using Oral History in Community History Projects, by Laurie Mercier and Madeline Buckendorf, 1992. \$8

Oral History Evaluation Guidelines, 2nd edition, 1991. Free to members; \$5.

Other Publications

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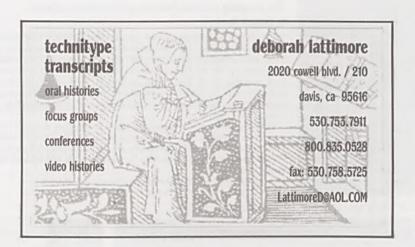
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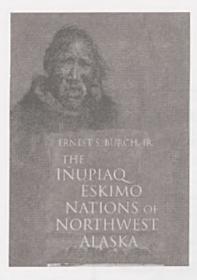
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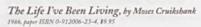
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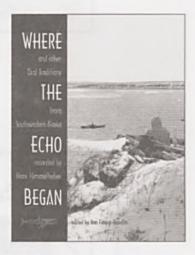
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City Sta	ate	Zip	Phone	
Fax E-	mail			1
Registration Fees for OHA Members				
☐ All days \$90	☐ Re	tiree/student/une	employed, all days	\$50
☐ One day \$50	☐ Re	tiree/student/une	employed, one day	\$20
One-day registrants, which day?	Wednesday	☐ Thursday	☐ Friday ☐ Sat	turday 🚨 Sunday
Registration Fees for OHA Nonmember	ers			
☐ All days \$110	☐ Re	tiree/student/une	employed, all days	\$65
☐ One day \$55	☐ Re	tiree/student/une	employed, one day	\$30
One-day registrants, which day?	Wednesday	☐ Thursday	☐ Friday ☐ Sat	turday 🗖 Sunday
☐ Guest fee (for persons attending non-session	n functions)	\$15		
Workshops (Preregistration and prepayme	ent are requi	red.)		
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🖵 Exhibits from Native American Oral Hi	story (OHA members \$	NonOHA me	mbers \$45
Preservation of Audio, Video, and Film	Materials	OHA membe	ers \$35 NonOHA	members \$45
☐ Oral History in the Curriculum O	HA member	s \$35 NonOl	HA members \$45	
Tours				
☐ Independence Mine \$58	Anch	orage Historic V	Walking Tour \$6	
☐ Alaska Native Heritage Center \$25	☐ Girdv	wood/Portage Gl	acier \$30	☐ Talkeetna \$70
Meals				
☐ Meal package (Friday luncheon, Saturda	ay dinner, Su	nday breakfast)	\$73	
☐ Friday luncheon \$25		☐ Baked Halibu	at 🔲 Non-seafoo	od 🚨 Vegetarian
☐ Saturday Awards Grand Buffet Banquet	\$37 (inclu	des, salmon, meat	t, and vegetarian opt	tions)
☐ Sunday breakfast \$13				

Registration form continues

Registration

continued

Please also indi	cate
☐ I plan to attend	d the Presidential Reception on Thursday evening, October 7. No charge.
☐ This is my first	OHA meeting, and I plan to attend the Newcomers' Breakfast on Friday, October 8. No Charge
	Registration Fees
	Workshops
	Tours
	Meals
	Subtotal
	Add \$15 if you register after September 10.
	Add 3% of the figure above if you are using a credit card.
	TOTAL
Method of Pay	nent
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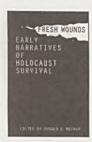
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275

